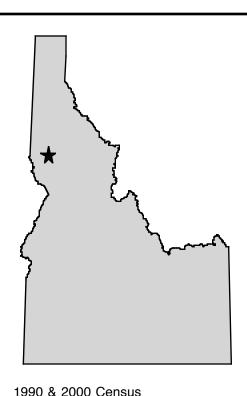
# **IDAHO**



# **COMMUNITY PROFILES**

## **DEARY**

|              |             |             | Latah       | County      |
|--------------|-------------|-------------|-------------|-------------|
| POPULATION   |             |             |             |             |
|              | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2004</u> |
| CITY         | 411         | 539         | 529         | 528         |
|              | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2005</u> |
| COUNTY       | 24,898      | 28,749      | 30,617      | 34,714      |
|              |             |             |             |             |
| COMMUNITY AG | E GROUPS    |             |             |             |
|              |             | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Under 5 yea  | ars         | 47          | 42          | 39          |
| 5 to 19 year | rs          | 140         | 141         | 129         |
| 20 to 44 ye  | ars         | 195         | 197         | 184         |
| 45 to 64 ye  | ars         | 107         | 87          | 127         |
| 65+ years    |             | 50          | 62          | 73          |
| Median age   | !           | 30.6        | 29.9        | 36.3        |
|              |             |             |             |             |



## **HOUSING**

| COMMUNITY                              | 1980 & 1990 Census    | 1990 & 2000 Census    |                       |
|--|-----------------------|-----------------------|-----------------------|
| Percent Built Between                  | 11.9%                 | 12.3%                 |                       |
|  | <u>1980</u>           | <u>1990</u>           | <u>2000</u>           |
| Total Housing Units                    | 206                   | 212                   | 235                   |
| Median Value of Owner-Occupied Housing | 35,500                | 42,500                | 89,600                |
| Median Rent                            | 132                   | 197                   | 497                   |
| COUNTY                                 | 1000                  | 1000                  | 2000                  |
| Total Housing Units                    | <u>1980</u><br>11,013 | <u>1990</u><br>11,870 | <u>2000</u><br>13,838 |
| Median Value of Owner-Occupied Housing | 50,000                | 63,500                | 126,400               |
| COUNTY INCOME/PAYROLL (In Dollars)     |                       |                       |                       |
| <u>19</u>                              | <u>69</u> <u>1979</u> | <u>1989</u>           | <u>1999</u>           |
| Median Household Income 8,5            | 85 14,025             | 22,635                | 32,524                |
| <u>19</u>                              | <u>1979</u>           | <u>1989</u>           | <u>2003</u>           |
| Per Capita Income 2,8                  | 73 7,521              | 13,767                | 25,054                |
| Personal Income Total (000) 70,1       | 17 212,515            | 422,833               | 876,546               |
| <u>19</u>                              | <u>69</u> <u>1979</u> | <u>1989</u>           | <u>2004</u>           |
| Avg. Monthly Wage 4                    | 34 910                | 1,310                 | 2,100                 |
| Annual Payroll (000) 23,3              | 82 96,635             | 164,891               | 355,111               |



Idaho Commerce & Labor

P.O. Box 83720, Boise, ID 83720-0093

(208) 334-2470

http://www.idahoworks.com

## **COUNTY LABOR FORCE DATA**

| Nonfarm Employment               | 2004   | Civilian Labor Force      | 2004   | 2005   |
|----------------------------------|--------|---------------------------|--------|--------|
| Total Nonfarm Employment         | 15,844 | Total Labor Force         | 21,234 | 18,357 |
| Manufacturing                    | 373    |                           |        |        |
| Food Products Mg                 | 37     | Total Employment          | 20,562 | 17,701 |
| Wood Products Mfg                | 179    |                           |        |        |
| Computer &Electronics Mfg        | *      | Total Unemployed          | 672    | 655    |
| Construction                     | 446    |                           |        |        |
| Information                      | 209    | Percent Unemployed        | 3.2%   | 3.6%   |
| Trade, Utilities & Trnsp.        | 2,430  | _                         |        |        |
| Retail & Wholesale Trade         | 2,322  | Farm                      | 1,012  | 976    |
| Transportation                   | 100    | Employment                | .,•    |        |
| Financial Activities             | 474    |                           |        |        |
| Professional & Business Services | 1,219  |                           |        |        |
| Educational & Health Services    | 1,426  |                           |        |        |
| Leisure & Hospitality            | 1,665  | * indicates no employment | or     |        |
| Other Services                   | 617    | suppressed data           |        |        |
| Government                       | 6,748  |                           |        |        |

## **REGIONAL LABOR COSTS \***

| Average Hourly                       | 18 | t Quart. | Median      | 3r | d Quart. | * Idaho contains six        |
|--------------------------------------|----|----------|-------------|----|----------|-----------------------------|
| Business & Financial                 | \$ | 12.73    | \$<br>19.45 | \$ | 27.03    | wage survey regions.        |
| Computer & Math                      |    | 13.68    | 21.38       |    | 27.98    | Community                   |
| Architecture & Engineering           |    | 15.07    | 22.95       |    | 30.33    | specific wages              |
| Healthcare Practitioners & Technical |    | 13.08    | 21.27       |    | 27.39    | may differ<br>from regional |
| Sales & Related                      |    | 6.90     | 9.76        |    | 14.32    | averages.                   |
| Office & Administrative Support      |    | 8.30     | 11.65       |    | 14.81    |                             |
| Construction & Extraction            |    | 9.33     | 14.61       |    | 17.87    |                             |
| Production                           |    | 8.49     | 12.10       |    | 15.70    |                             |

## LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u>               | Product or Service | <u>Employees</u> |
|---------------------------|--------------------|------------------|
| Deary Schools             | Education          | 40               |
| Henderson Logging         | Logging            | 30               |
| Lawson Logging            | Logging            | 30               |
| Baumgartner Trucking      | Shipping           | 20               |
| Idaho Department of Lands | Land Management    | 15               |

### **TRANSPORTATION**

#### **MAJOR HIGHWAYS**

|                     | Route              | Direction | Miles     |
|---------------------|--------------------|-----------|-----------|
| <u>Jurisdiction</u> | <u>Designation</u> | (Route)   | To Access |
| State Highway       | US 3               | N-S       | 0         |
| State Highway       | US 8               | E-W       | 0         |
| State Highway       | US 9               | E-W       | 0         |

AIR SERVICE

Navigation Equipment

Pullman/Moscow Regional

VOR, VASI, RIEL RWY 05 & 23

Runway Miles To Downtown

Powntown

6,731

29

Scheduled Passenger Flights Freight Flights Local Charter

<u>Carriers Flights per day Carriers Flights per day Service Available?</u>

Pullman/Moscow Regional 1 17 1 0 yes

### **RAIL SERVICE**

Railroads Serving the Community N/A

Freight Service Available no Distance to Nearest 25 mi Passenger Service Available no

### COMMUNICATIONS

|            |           | Distance   |  |   |   |
|------------|-----------|------------|--|---|---|
| <u>Yes</u> | <u>No</u> | to nearest |  |   |   |
|            | Χ         | 25 mi      | Telephone Systems:                     | <u>Yes</u>  | <u>No</u>   |
|            | X         | 25 mi      | Digital Switching Available            | Χ   |   |
| Χ          |           | mi         | Electronic Analog Switching Available  |   | Χ   |
| 2          |           |            | Universal One-Party Service            | X   |   |
| 1          |           |            |  |   |   |
|            | Х         | X<br>X     | Yes No to nearest X 25 mi X 25 mi X mi | Yes     No     to nearest       X     25 mi     Telephone Systems:       X     25 mi     Digital Switching Available       X     mi     Electronic Analog Switching Available       Universal One-Party Service | Yes     No     to nearest       X     25 mi     Telephone Systems:     Yes       X     25 mi     Digital Switching Available     X       X     mi     Electronic Analog Switching Available       Universal One-Party Service     X |

### **MEETING & LODGING FACILITIES**

## **HEALTH CARE FACILITIES**

| &                                |              |              | 071112 17101211120              |
|----------------------------------|--------------|--------------|---------------------------------|
|                                  | Public       | Private      | Number of Hospitals 0           |
|                                  | <u>Owned</u> | <u>Owned</u> | Distance to Nearest 25 mi       |
| Number of Meeting Facilities     | 3            | 2            | Number of Beds 0                |
| Number of Meeting Rooms          | 3            | 2            |                                 |
| Total Seating Capacity           | 80           | 190          | Ambulance Service Available yes |
| • • •                            |              |              | Number of General Clinics 0     |
| Seating Capacity of Largest Room | 50           | 120          |                                 |
| Number of Lodging Rooms          |              | 0            |                                 |
|                                  |              |              |                                 |

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## **MUNICIPAL SERVICES**

| Water System                                      |            |           | Sewer System   |                  |
|---|------------|-----------|--|------------------|
| Maximum Plant Daily Production                    | 300        | tgd       | Treatment Plant Design Capacity  | 800 tgd          |
| Maximum Daily Usage                               | 160        | tgd       | Average Daily Usage (% of capacity)  | 60 %             |
| Average Daily Usage                               | 75         | tgd       | Largest Main Line Capacity (diameter)  | 12 inches        |
| Storage Capacity                                  | 400        | tg        | , , , , , , , , , , , , , , , , , , ,  |                  |
| Regulatory System                                 | <u>Yes</u> | <u>No</u> | Fire Protection System   |                  |
| Comprehensive Plan                                | Χ          |           | Rating by Idaho Surveying & Rating Bureau  | 5                |
| Zoning Ordinance                                  | Χ          |           | (1 = best; 10 = worst)   |                  |
| Building Permit System                            | Χ          |           | Number of Paid and Volunteer Firefighters  | 30               |
| Subdivision Ordinance Territory Covered by Zoning | Χ          |           | Police Protection  |                  |
| Municipality                                      | Χ          |           | Number of Full-Time Officers   | NA               |
| County  | Χ          |           | Part One Crimes* Per 100,000 Population  | 1,092 ** (2004)  |
| Number of Public Libraries                        | 1          |           | <ul> <li>Part One crimes are the 8 most serious crimes as def</li> <li>** county rate</li> </ul> | ined by the FBI. |

## **COMMUNITY GOVERNMENT REVENUE**

Typical Property Tax Rate 2.149211000 % Total Net Market Value 2005 13,424,605

## **EDUCATIONAL FACILITIES**

### **PUBLIC SCHOOLS**

**District Name** 

Whitepine Joint District #288

### PROFESSIONAL-TECHNICAL SCHOOLS

Public Secondary Programs (by District)

Whitepine Joint District#288

| PRIVATE SCHOOLS                   | (all grades) | Post-Secondary                                   | Distance (in miles) |
|-----------------------------------|--------------|--|---------------------|
| Number of Schools in County       | 3            | Lewis-Clark Professional-Technical               | 60                  |
| (*Not all private schools report) |              | North Idaho College Professional-Technical       | 94                  |
|                                   | Distance     | North Idaho College Workforce Training Center    | 103                 |
| COMMUNITY COLLEGES                | (in miles)   | University of Idaho Research Park                | 103                 |
| Spokane Community College         | 134          | Spokane Community College Professional-Technical | 106                 |
| North Idaho College               | 137          | Spokane Falls Community College                  | 112                 |
| Spokane Falls Community College   | 140          | * TECC Center only. Some data unavailable.       |                     |

| FOUR-YEAR COLLEGES OR UNIVERSITIES | Distance<br><u>(in miles)</u> |        |
|------------------------------------|-------------------------------|--------|
| University of Idaho                | 34                            |        |
| Lewis-Clark State College          | 43                            |        |
| Washington State University        | 45                            |        |
| Eastern Washington University      | 115                           |        |
| Gonzaga University                 | 134                           |        |
| Whitworth College                  | 136                           | Page 4 |
|                                    |                               | -      |

#### **ENERGY**

CUSTOMER-OWNED

RESIDENTIAL COMMERCIAL INDUSTRIAL GAS TRANSPORT FEE

NATURAL GAS \$ 92.30 \$ 453.87 \$ 103.186.13 \$ 11.176.00

\$ 92.30 \$ 453.87 \$ 103,186.13 \$ 11,176.00 (75 therms/mo.) (400 therms/mo.) (100,000 therms/mo. Direct Sale) (100,000 therms/mo.)

**ELECTRICITY** \$62.91 \$5,439.70 \$21,777.50

(1,000 KWH/Mo.) (300 KW, 90,000 KWH/Mo.) (1 MW, 400,000 KWH/Mo.)

#### WEATHER/CLIMATE

TEMPERATUREDegreeMonthELEVATIONLowest Average Daily Minimum Temperature22.0January2,860 feet

Highest Average Daily Maximum Temperature 83.9 July

Hottest Month August Coldest Month January
Driest Month July Wettest Month January

PRECIPITATION HUMIDITY

Average Annual Total Precipitation 23.96 inches Average July Afternoon Humidity 25 % Average Annual Snowfall 52.3 inches Average January Afternoon Humidity 75 %

### RECREATIONAL OPPORTUNITIES

|                               | Distance |            | <u>Number</u> | <u>Acres</u> |
|-------------------------------|----------|------------|---------------|--------------|
| State Parks (within 50 miles) | (miles)  | City Parks | 2             | 3            |
| Heyburn                       | 45       |            |               |              |
| Winchester Lake               | 45       |            |               |              |
| Old Mission                   | 55       |            |               |              |

National Forests (within 50 miles) (miles) <u>Number</u>
St. Joe - Palouse 6 Golf Courses 0

Distance

Clearwater 40
Nez Perce 50

National Parks, Monuments, Recreation Areas Distance Distance and Major Natural Amenities (within 100 miles) Downhill Ski Areas (within 100 miles) (miles) (miles) Latah County Museum 25 Bald Mountain 35 Nez Perce National Historial Park 25 Silverhorn 50 70 Snowhaven

## LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

NameContactPhone (208)E-Mail AddressCity of DearyJohn Henderson, Mayor877-1582cityofdeary@turbonet.comClearwater Economic Development Assoc Wanda Keefer, Exec. Director746-0015wkeefer@lewiston.com

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